MINISTERIAL APPLICATION

International Pentecostal Holiness Church, Inc.

OUR MISSION:

To multiply and mature believers and churches in worship, fellowship and evangelism as we walk in obedience to the Great Commission in cooperation with the whole body of Christ.



This form is to be completed by all candidates applying for ministerial credentials. It is to be returned to the conference office with an application fee of \$50. All questions must be answered clearly and fully. PRINT WITH BLACK INK OR DOWNLOAD APPLICATION TO FILL IN ON A COMPUTER. If sufficient room is not found on the form for a proper answer to any question, state your answer on a separate sheet of paper.

Conference Name: North Carolina Conference of the International Pentecostal Holiness Church **APPLICATION FOR:** ☐ Local Church Minister's (LCM) Certificate Attach a recent, ■ Minister's License high-resolution Certificate of Ordination photograph of only Transfer yourself here. □ Reinstatement **APPLICANT:** 1. Full Name: 2. Address: _____ City: _____ State: ____ Zip: ____ 3. Email Address: _____ 4. Home Phone: (____) _____ Cell Phone: (____) Office: (____) 5. Are you a legal resident of the United States? □Yes □No 6. Social Security Number: _____ - ____ - ____ 7. Date of Birth: ____/ ____/ 8. Place of Birth: City: State: 9. Gender: Male □ Female 🗖 10. Ethnicity: 11. Marital Status: Single ☐ Married ☐ Widow/er ☐ Divorced * ☐ 12. Spouse's Full Name: 13. Spouse's Date of Birth: ____/ ___/ 14. Anniversary Date: ____/ ____/ Yes No No 15. Have you or your spouse been previously married? 16. If yes, how was the marriage(s) terminated? Widowed ☐ Divorce *□ Annulment *□ *Please include a copy of the divorce or annulment decree and a statement giving details of divorce or

annulment along with circumstances on a separate sheet of paper.

17. Names of children	and respective ages:						
These references Use form – REFE Name of persons (1) (2)	should be from persons not re RENCE FORM - APPLICANT submitting references on your	Plated to you FFOR MINIS behalf:	unless they are the	e senior p	oastor.		
•	en convicted of a felony or mis a separate sheet of paper.	sdemeanor (excluding minor tra	iffic offens	ses)? Yes	s 🗖 No 🗖	
21. A full credit report I agree: Yes □		ore, obtained	d by you, will need	to accom	pany this	application.	
EMPLOYMENT:	r of any secret society such as	s trie iviasorii	c Lodge of the Sco	illisii Kile	i ies 🗀	NO L	
	on:						
24. Employee History	:						
Company Name	Supervisor (Name & Phone No.	Supervisor (Name & Phone No.)		Position Held		Dates (From – To)	
EDUCATION: 25. Education History	:						
EDUCATION	Name and Location of	School	Number of years attended	Date Comple		Degree Earned	
High School							
College							
Graduate/Seminary							
•	vantage of the opportunities ional programs for ministers) to		~	nformatio		nspiration (i.e.	
27. Have you complet	ted the International Pentecost Second Year or License	_	Church's (IPHC) m d Year or Ordinatio		_	ourse? t Training 🗖	
(Give Details):							
SPIRITUAL AND CHU							
	ept Jesus Christ as your perso	nal Savior?					
	aptized in water according to M				_	No 🗖	

-		d and are you being sanctified? nation of sanctification.		No 🗖
•	1. Have you been baptized with the Holy Spirit with the initial evidence of speaking with other			_
(Acts 2:	•	e and/or gifts of the Holy Spirit regularly manifested in your life?	Yes ☐ Yes ☐	No □ No □
		E through at least once?	Yes 🗖	No 🗖
		E to be the inerrant Word of God?	Yes □	No 🗖
34. Place o	of local IPHC churc	ch membership?		
35. How lor	ng have you been	a member of the IPHC?		
Other d	lenominations? _			
36. If you a	re transferring, fro	om what denomination/fellowship are you transferring?		
List Na	me and Address o	of Ruling Officer:		
37. Have y	ou previously held	I credentials with the IPHC or another denomination?	Yes 🗖	No 🗖
If yes, \	When?	with Whom?		
		d credentials.		
38. Does y	our spouse hold c	redentials in the IPHC?	Yes 🗖	No 🗖
39. Have y	ou read the most of	current IPHC Manual?	Yes 🗖	No 🗖
40. Are you	ı in agreement wit	h the Articles of Faith of the IPHC?	Yes 🗖	No 🗖
41. Are yoυ	ı in agreement wit	h the Covenant of Commitment and Guidance of the IPHC?	Yes 🗖	No □
42. Do you	know without a do	oubt that you are called of God into Christian ministry?	Yes 🗖	No 🗖
43. What is	your ministry calli	ing? Pastor 🗖 Evangelist 🗖 Other 🗖		
44. Type of	ministry in which	you are currently engaged:		
Superv	isor (if applicable)			
(Please	include superviso	ors name, address, City, State, Zip and Phone Number)		
CHURCH L	EADERSHIP:			
Posi	ition Held	Brief Summary of Experience in Church Leadership		DATES
1 031	tion Heru	Biter summary or Experience in Charen Beauersinp		<u>(From – To)</u>

46. If you are applying credentials other than a Local Church Minister's Certificate, do you amenable to the IPHC Quadrennial Conference and the NCIPHC Conference Executive C		and you are
	Yes 🗖	No 🗖
47. Realizing that as ministers/leaders we are stewards of His resources and conscious of Hir of that trust, will you faithfully return a tenth (full tithe) of all income, both secular and "storehouse"? The "storehouse" for the minister is the North Carolina Conference treasury; Minister, not under pastoral appointment, it is the local church treasury.	d ministe	erial, into the Local Church
48. Do you understand that failure to comply with the tithing rule could mean forfeiture of your	credentia	als?
	Yes 🗖	
49. Will you cooperate with the denominational programs at the local, conference and general people by example? (This includes reporting systematically and consistently on forms provide or through ERS (Electronic Reporting System online.)		/I status only)
50. Have you ever, for any reason, been dismissed from another organization or had your If yes, explain, giving the name of the organization and reason for dismissal on a separate	Yes 🗖	No 🗖
ii yes, explain, giving the hame of the organization and reason for distrilssal on a separate	SHEET OF	рарет.
51. If you reach a place where you are out of harmony with the ministry vision of the IPHC, w license/ordination certificate to your Conference Superintendent?	vill you su Yes □	-
The information contained in this application is correct to the best of my knowledge.		
I hereby authorize the North Carolina Conference of the Pentecostal Holiness Church, Inc. and and representatives to conduct a comprehensive review of my background causing a consu investigative consumer report to be generated for employment and/or volunteer purposes. I under of the consumer report/ investigative consumer report may include but is not limited to the follow of social security number; credit reports, current and previous residences; employment background, character references; drug testing, civil and criminal history records from any criminal any or all federal, state, county jurisdictions; driving records, birth records, and any other public	imer repo erstand the ving areas nt history ninal justi	ort and/or an nat the scope s: verification y, education ce agency in
Signed: Date:	_/	/
APPLICATION FEE:		
A \$50 fee must accompany this application. Make check or money order payable to NCIPI http://www.NCIPHC.com/give/ Comment box: <i>Ministerial App</i> The application fee is required to an be processed.	-	•
Is check or money order enclosed, or electronic payment made? Check		
CONFERENCE OFFICE USE ONLY		
Date received in conference office: Application Fee: Check/MO #		
Approved: Deferred: Denied:		
☐ LCM ☐ Minister's License ☐ Ordination ☐ Reinstatement ☐		
Date Applicant Notified: Certificate/Card Mailed:		
Superintendent's Signature:		

Jerusalem Proclamation

God is calling the International Pentecostal Holiness Church to become a kingdom of worshipping priests who will worship Him with all their beings-spirit, soul, and body. We are to live lives of worship, giving praise continually unto the Lord. Our churches are to be noted for their praise and celebration. We are to learn a worship lifestyle that will model for the whole world that it means to love God with all you might, mind, and means.

God is calling the International Pentecostal Holiness Church to become an army of witnesses who will live to share the good news. Our whole lifestyle is to be built around the compassion to witness. We are to feast in order to witness. We are to witness as we travel, as we study, as we eat, as we work, as we play. We are to choose our vocations, our homes, our church sites, our dress, our language, our friends, our neighbors in order to better witness to this generation. We are to change our lifestyles in order to become more effective witnesses. God is calling us to a witnessing lifestyle.

God is calling the International Pentecostal Holiness Church to become a unique instrument of world evangelization which will penetrate many unreached people of this earth with the gospel. We are to gear up like an army to go into the strongholds of the enemy with our lifestyle of worship and witness in order to spread the kingdom of God and the reign of King Jesus. We are to go on a wartime basis in order to carry out this God-given mandate.

This threefold calling is the foundation for Target 2000. Failure to respond to this call will doom the mission. It will make its mission impossible. Response to this threefold call will assure the possession of our promised land. It will guarantee the taking of our mountain.

Affirmed by those present as an expression of what the Lord spoke to us in Jerusalem.

Do you accept the above Proclamation as the vision for	the IPHC?	Yes 🗖	No 🗖
Signed:	Date:	_//	

BIBLE READING				
		God. I believe that reading The Bible is a elopment and for presenting the Word of		
☐ Ye	s, I have read my Bible through.			
	-	rough but will complete doing so before Date completed://		
Signed:		/ Date://		
	TITHING	G		
member of the	•	rinciple. As long as I am a credentialed f the International Pentecostal Holiness		
	a credentialed Local Church Mir a credentialed License or Ordaiı	inister to my local church. ined Minister to the NCIPHC Conference.		
Signed:		/ Date://		